**S3 into S4 Learner Pathways Straw Poll for 2021-22**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Soon you will be making your final subject choices for next year and this Straw Poll allows us to gather your views, at this early stage, on the subjects you **think** you will pick for S4. In 2020-21, we will be continuing with a full Senior Phase curriculum; for S4s, this means that National level classes may be composed of pupils from S4, S5 and S6 together.

In S4, all pupils **MUST** choose English and Maths/Applications of Maths; **FOUR MORE SUBJECTS** must also be chosen to add to your core subjects – PE, PSE and RE. **Ideally, the four subjects you choose** **should be subjects you are currently studying in S3** but some **new options\*** are offered from S4 onwards – **these would only be provided for you after discussion with your House Head and parents/carers.**

In the boxes on page 2, write down your expected level of presentation for English and choose either N4/5 Maths or Applications of Maths N4 then number your **4** **other** **choices for next year 1 to 4**, with **1** being the subject you most want to study in S4. You must also indicate the **Level** you expect to be studying – i.e. N3 for National 3, N4 for National 4 or N5 for National 5; your teachers can help you identify this. **In addition, place an X next to any subject you are currently studying in S3 but would prefer to drop for S4.** For example:

|  |  |  |
| --- | --- | --- |
| **Subject** | **Choice?** | **Level** |
| PE | 1 | N5 |
| Administration | X | N4 |
| **Practical Woodwork\*** | 2 | N4 |

For your Learner Pathway in S4, we will endeavour to provide you with your first four choices – **if they are appropriate and after discussion between your House Head, parents/carers and you** - plus English and Maths but having this extra info allows us to consider back up options if we cannot provide your first choices.

**Finally, if you are interested in JET (Jobs + Education + Training) or some input from The Learning Hub then put a ✓in the box/es. If you are in Achieve in S3 then you will also continue with this for S4 and should mark this box with a ✓ too.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject** | **Choice?** | **Level** | **Subject** | **Choice?** | **Level** | **Subject** | **Choice?** | **Level** |
| English | Yes | N | PE |  | N4/5 | Religious, Moral and Philosophical Studies |  | N |
| Maths |  | N | Health & Food Tech. |  | N5 | Administration & IT |  | N |
| Applications of Maths |  | N4 | **Early Learning & Childcare\*** |  | N | Business Management |  | N |
| French |  | N | **Graphic Communication\*** |  | N4/5 | Computing Science |  | N4/5 |
| Spanish |  | N | Design & Manufacture |  | N4/5 | Art & Design |  | N |
| Mandarin |  | N | **Sport and Recreation\*** |  | NPA 4/5 | Drama |  | N |
| Biology |  | N | History |  | N | Music |  | N |
| Chemistry |  | N | Modern Studies |  | N | **Jewellery – Basic and Advanced Techniques\*** |  | NPA |
| Physics |  | N | Geography |  | N | **Accounting\*** |  | N5 |
| **Health Sector\* - as an alternative to other Science subjects** |  | N4 | **People & Society\* - as an alternative to our Social Subjects** |  | N |  |  |  |
| **Practical Woodwork\*** |  | N3/4/5 | **Languages for Work\*** |  | N | **Travel and Tourism\*** |  | N |
| **Practical Cookery\*** |  | N4/5 | **German\*** |  | N | **English for Speakers of Other Languages\*** |  | N |
| **Design, Engineer, Construct** |  | N5 | **Computer Games Design\*** |  | L4/5 | **Cyber Security\*** |  | L4/5 |

**Additional Options – place a ✓ in the box next to the courses below if interested for S4: (✓ only if in Achieve for S3)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **JET** |  |  | **Learning Hub** |  |  |  | **Achieve** |  |

**Finally, please note any courses or subjects not offered above that you might like to see as part of our curriculum:**

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| --- |
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**Please email completed forms to Mr Stewart –** [Benjamin.Stewart@leith.edin.sch.uk](mailto:Benjamin.Stewart@leith.edin.sch.uk) **- by Friday the 4th of December at the latest.**