**S5&S6 Learner Pathways Straw Poll for 2023-24**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year\_\_\_\_\_\_\_\_\_\_\_\_ House\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tick this box if you DO NOT plan to return for next year.**

Soon you will be making your final subject choices for next year and this Straw Poll allows us to gather your views, at this early stage, on the subjects you **think** you will pick for S5/6. In 2023-24, we will be continuing with a full Senior Phase curriculum: this means that **National** level and some **National Progression Award** classes may be composed of pupils from S4, S5 and S6 together; **Higher and other NPA** classes will be only for S5 and S6; **Advanced Highers**, **SQA Leadership** and **Psychology** will be only for S6s.

**In S5**, you must study **5** **subjects**; you will also have 2 periods of PE, 1 of PSE and some periods of **Wider Achievement** if picking any Nationals. Ideally, the subjects you choose should be subjects you are currently studying in S4 to allow for progression in your learning but can also be **new options\***.

**In S6,** you must study **5** **subjects if only choosing these at National Levels** **and/or Higher**; you will also have 2 periods of core Study, 1 period of PSE and may have some periods of **Wider Achievement or Volunteering**. Volunteering will mean being timetabled to support a S1-3 class in a subject in which you are competent. If you are pickinga combination of **Advanced Highers and Highers** then **4 or 5** subjects must be chosen; you will also have 2 periods of core Study, 1 of PSE and may have 1 study column (equating to 5 periods) and/or some periods of Volunteering. **If you are picking 3 Advanced Highers then at this stage you may make only 3 choices but are recommended to choose at least 4**.

In the boxes on the reverse of this sheet, number your **choices 1 to 3, 4 or 5** depending on your Learner Pathway, with **1** being the subject you **most** want to study. You **must** also indicate the **Level** you expect to be studying – i.e. N4 for National 4, N5 for National 5, H for Higher or AH for Advanced Higher; your teachers can help you identify this. For example:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subject** | **N4** | **N5** | **H** | **AH** |
| Religious, Moral and Philosophical Studies |  | 1 |  |  |
| Administration |  |  | 2 |  |

**Please hand in or email completed forms to Mr Stewart –** Benjamin.Stewart@leith.edin.sch.uk **– or hand them into the school office by Friday the 2nd of December at the latest.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject** | **N4** | **N5** | **H** | **AH** | **Subject** | **N4** | **N5** | **H** | **AH** | **Subject** | **N4** | **N5** | **H** | **AH** |
| English |   |  |  |  | PE |  |  |  |  | RMPS |  |  |  |  |
| Maths |   |  |  |  | Health & Food Tech. |  |  |  |  | Administration & IT |  |  |  |  |
| Applications of Maths |  |  |  |  | **Drawing Skills – NPA\***  |  |  |  |  | **Media NPA\*** |  |  |  |  |
| **Numeracy & Personal Finance\*** |  |  |  |  | Early Learning & Childcare |  |  |  |  | Business Management |  |  |  |  |
| French |  |  |  |  | Graphic Communication |  |  |  |  | **Business and IT NPA\*** |  |  |  |  |
| Spanish |  |  |  |  | Hospitality: Practical Cookery |  |  |  |  | Computing  |  |  |  |  |
| Mandarin |  |  |  |  | Design & Manufacture |  |  |  |  | Art & Design |  |  |  |  |
| Biology |  |  |  |  | Sport and Recreation NPA |  |  |  |  | Drama/NPA Acting and Performance |  |  |  |  |
| Chemistry |  |  |  |  | History |  |  |  |  | Drama |  |  |  |  |
| Physics |  |  |  |  | Modern Studies |  |  |  |  | Music |  |  |  |  |
| Health Sector (alternative to Science subjects) |  |  |  |  | Geography |  |  |  |  | **SQA Leadership – S6 only\*** |  |  |  |  |
| **Statistics\*** |  |  |  |  | People & Society |  |  |  |  | **Languages for Work\* (incl German)** |  |  |  |  |
| **Psychology - S6 Only\*** |  |  |  |  | Travel and Tourism |  |  |  |  | **Beauty NPA\*** |  |  |  |  |
| English for Speakers of Other Languages |  |  |  |  | **Introduction to Italian\***  |  |  |  |  | **Economics\*** |  |  |  |  |
| **Edinburgh College\*** |  |  |  |  | Accounting |  |  |  |  | **Musical Theatre NPA\*** |  |  |  |  |
| Practical Woodwork |  |  |  |  | **Mechanics\*** |  |  |  |  | **Jewellery Techniques NPA\*** |  |  |  |  |
| Sociology\* (S5/6 only) |  |  |  |  | **Art Portfolio\*** |  |  |  |  | **Exercise and Fitness NPA\*** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | **Football** |  |  |  |  |

**Please note any other subjects you would like us to offer that do not feature above:**