**Leith Academy**

**S3 into S4 Learner Pathways for 2023-24**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***When do you plan to leave school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred Route (circle one): College/Uni/Employment/Apprenticeship?***

***Preferred Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

In 2023-34, we will be continuing with a full Senior Phase curriculum; for S4s, this means that National level classes may be composed of pupils from S4, S5 and S6 together.

**In S4, all pupils MUST choose English/ESOL and Maths**; **FOUR MORE SUBJECTS** must also be chosen to add to your core subjects – PE, PSE and RMPS. The other four subjects you choose **should be subjects you are currently studying in S3** **ideally so as to provide progression** but some **new options** are offered from S4 onwards – **these would only be provided for you after discussion with teaching staff, your House Head and parents/carers.**

**Please read the following carefully before making your choices:**

* **All pupils MUST choose English/ESOL and Maths/Applications of Maths for S4**; in addition, pupils should ideally choose **four** of the subjects they **studied in S3,** although other choices are available.
* **In each column**, pupils must make **a first choice (1)** and **a second choice (2)**, which should also ideally be a subject they are studying in S3. **Any new subjects for S4 will only be allocated to pupils following a discussion with the House Head.**
* Pupils currently in **Achieve** will automatically continue with this in S4 in addition to their other 6 subjects.
* Places for **J.E.T.** (Job + Education + Training) will be allocated via an application and after discussion with House Heads.
* Core subjects are compulsory for all (1 period of PSE, 1 period of RMPS and 2 periods of PE).
* If you wish to consider applying for a Schools College Partnership college course as one of your chosen subjects then you must discuss this with your House Head asap.
* **Please note that no course can be guaranteed - this will depend on numbers and staffing**.

**This form and your S4 Application should be completed and submitted to your House Head or the Office by 6th March 2023.**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Column A |  | Column B |  | Column C |  | Column D |  | Column E |  | **Column F** |  |
| N4/5 English |  | N4/5 English |  | N4/5 English |  | N5 Maths |  | N4/5 English |  | Maths N5 |  |
| N5 Maths |  | N5 Maths |  | N5 Chemistry |  | N4/5 Modern Studies |  | N4/5 ESOL |  | Maths N4 |  |
| N4 Practical Cookery |  | Applications of Maths N4 |  | N4 Chemistry |  | N4/5 History |  | N5 Maths |  | English N4/5 |  |
| N5 Health and Food Technology |  | N5 Computing |  | N5 Biology |  | N4/5 Travel and Tourism |  | Numeracy and Finance NPA |  | ESOL N4/5 |  |
| N4/5 Early Learning and Childcare |  | N4/5 History |  | N5 Physics |  | N4/5 Business Management |  | N4 Maths |  |  |  |
| N4/5 Administration |  | N5 Chemistry |  | Sport and Recreation NPA |  | N4 Biology |  | N4/5 PE |  |  |  |
| N4/5 Business Management |  | N5 Biology |  | N4/5 PE |  | N5 Biology |  | N5 Football |  |  |  |
| N4/5 Spanish |  | Jewellery Techniques NPA |  | Level 5 Creative Graphics |  | N4 Health Sector |  | N5 Biology |  |  |  |
| N4/5 French |  | N4/5 Design and Manufacture |  | N4/5 Music |  | N4/5 Drama |  | N4/5 Drama |  |  |  |
| N4/5 Geography |  | N5 Practical Cookery |  | Beauty NPA |  | N3/4/5 Italian |  | N4/5 RMPS |  |  |  |
| N4 Physics |  | N4 Practical Cookery |  | N4/5 Art |  | N4/5 Spanish |  | N4/5 Modern Studies |  |  |  |
| N5 Physics |  | N4/5 Mandarin |  | N5 Accounting |  | N4/5 Practical Woodwork |  | N3/4 People and Society |  |  |  |
| N4/5 Art |  | Level 5 Media NPA |  | N4/5 Administration |  |  |  |  |  |  |  |

**Additional Options – place a ✓ in the box next to the courses below if interested for S4: (✓ only if in Achieve for S3)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **J.E.T.** |  |  |  | **Achieve** |  |

**Pupil’s Signature: ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Carer’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

