**Leith Academy S2>S3 Learner Pathway 2025-26**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ House: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **A****Sciences** |  | **B****Social Subjects** |  | **C****Technologies** |  | **D****Expressive Arts** |  | **E****Free Choice** |  | **F** | **G** | **H** | **I/J/K** |
| **Physics** |  | **World of Business** |  | **World of Business** |  | **Art** |  | **Chemistry** |  | **English** | **Maths** | **French** | **PE/RME/PSE** |
|  |  |  |  |  |  |  |  | **Spanish** |  |  |  |  |  |
| **Chemistry** |  | **History** |  | **World of Computing** |  | **Drama** |  | **World of Business** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Art** |  |  |  |  |  |
| **Biology** |  | **Geography** |  | **Design Technology** |  | **Music** |  | **Mandarin** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Drama** |  |  |  |  |  |
| **Triple Science\*** |  | **Modern Studies** |  | **Practical Skills** |  | **PE** |  | **PE** |  | **Please note that no course can be guaranteed - this will depend on numbers and staffing.** |  |  |  |
|  |  |  |  |  |  |  |  | **Geography** |  |  |  |  |  |
|  |  | **RMPS** |  | **Health, Food and Practical Cookery** |  | **Football** |  | **Modern Studies** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **History** |  |  |  |  |  |
|  |  | **World Studies** |  |  |  | **Health, Food and Practical Cookery** |  | **Music Technology** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Media** |  |  |  |  |  |
|  |  | **ACHIEVE\*** |  |  |  |  |  | **Dance** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Triple Science\*** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **World of Computing** |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Music** |  |  |  |  |  |

* Columns F – K are compulsory for all pupils.
* Pupils will follow **one** subject from each of Columns A – E **but** they should make a **first and second choice** in each of these columns in case we cannot provide their first choice. **Pupils should do this by placing numbers 1 and 2 in the boxes alongside their subject choices.**
* **ACHIEVE may only be selected in Column B after this has been agreed, prior to coursing, with the House Head and Achieve teaching staff.**
* Pupils selecting **Triple Science**\* must have selected this in both Columns A *and* E. This will involve studying all three Sciences in a contracted time. Pupils must have spoken to and agreed with their Science teacher their suitability for this option before selecting.

**Pupil’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Please hand in or email your completed Learner Pathway Sheet to your House Head by the 20th of January 2025.**

**Parent/Carer’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**