**Leith Academy**

**S3 into S4 Learner Pathways for 2025-26**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***When do you plan to leave school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred Route (circle one): College/Uni/Employment/Apprenticeship?***

***Preferred Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

In 2025-26, we will be continuing with a full Senior Phase curriculum; for S4s, this means that National 4/5 and NPA classes may be composed of pupils from S4, S5 and S6 together.

**In S4, all pupils MUST choose English/ESOL and Maths**; **FOUR MORE SUBJECTS** must also be chosen to add to your core subjects – PE, PSE and RMPS. The other four subjects you choose **should be subjects you are currently studying in S3** **ideally so as to provide progression** but some **new options** are offered from S4 onwards – **these would only be provided for you after discussion with teaching staff, your House Head and parents/carers.**

**Please read the following carefully before making your choices:**

* **All pupils MUST choose English/ESOL and Maths/Personal Finance/Applications of Maths for S4**; in addition, pupils should ideally choose **four** of the subjects they **studied in S3,** although other choices are available.
* **In each column**, pupils must make **a first choice (1)** and **a second choice (2)**, which should also ideally be a subject they are studying in S3. **Any new subjects for S4 will only be allocated to pupils following a discussion with the House Head/home.**
* Pupils currently in **Achieve** will automatically continue with this in S4 **in addition** to their other 6 subjects.
* Places for **J.E.T.** (Job + Education + Training) will be allocated via an application and after discussion with House Heads.
* Core subjects are compulsory for all (1 period of PSE, 1 period of RMPS and 2 periods of PE).
* If you wish to consider applying for a Schools College Partnership college course as one of your chosen subjects then you must discuss this with your House Head/Home and apply online asap.
* **Please note that no course can be guaranteed - this will depend on numbers and staffing**.

**This form and your S4 Application should be completed and submitted to your House Head or the Office by**

**5th March 2025.**

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| **Column A** |  | **Column B** |  | **Column C** |  | **Column D** |  | **Column E** |  | **Column F** |  |
| N4/5 English |  | N4/5 English |  | N4/5 English |  | N4/5 English |  | N4/5 English |  | Maths N5 |  |
| N5 Chemistry |  | N5 Finance |  | N4/5 ESOL |  | N5 Maths |  | N5 Applications of Maths |  | Maths N4 |  |
| N4 Chemistry |  | N5 Maths |  | N4/5 PE |  | N5 Biology |  | N4 Applications of Maths |  | English N4/5 |  |
| N5 Physics |  | N4 Maths |  | N5 Biology |  | PC Passport |  | N5 Maths |  | ESOL N4/5 |  |
| N4/5 Early Learning & Childcare |  | N5 Practical Cookery |  | N4 Physics |  | N4/5 Practical Woodwork |  | N4/5 Health Sector |  |  |  |
| N5 Computing |  | N4 Practical Cookery |  | N4/5 History |  | N5 Accounting |  | N4/5 Mandarin |  |  |  |
| Beauty NPA |  | N4/5 Modern Studies |  | N4/5 Drama |  | N4/5 Travel and Tourism |  | N4 Biology |  |  |  |
| N4/5 Art |  | N4/5 Football |  | N4/5 Music |  | N4/5 Art |  | N4/5 History |  |  |  |
| N4/5 PE |  | N5 Biology |  | Design, Engineer, Construct |  | N4/5 Drama |  | N4/5 French |  |  |  |
| N4/5 Spanish |  | N5 Physics |  | N4/5 Italian |  | N4/5 RMPS |  | N5 Chemistry |  |  |  |
| Jewellery NPA |  | N5 Chemistry |  | N5 Philosophy |  | N4/5 Music |  | Creative Graphics |  |  |  |
|  |  | N4/5 Spanish |  | N4/5 Business Management |  | N4/5 Modern Studies |  | N4/5 PE |  |  |  |
|  |  | N5 Music Technology |  | Sport & Recreation NPA |  | N4/5 Business Management |  | N4/5 Geography |  |  |  |
|  |  |  |  | N5 Dance |  | Media NPA |  |  |  |  |  |
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**Additional Options – place a ✓ in the box next to the courses below if interested for S4: (✓ only if in Achieve for S3)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **J.E.T.** |  |  |  | **Achieve** |  |

**Pupil’s Signature: ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Carer’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**