# CALENDAR of EVENTS 2025/26

**EVENTS/ACTIVITIES**

**TERM 1**

|  |  |  |  |
| --- | --- | --- | --- |
| **2025** |  |  | Reporting, Monitoring & Tracking |
| **AUG** | 5 | SQA results issued to pupils |  |
|  | **11** | **Staff resume - In-Service Day 1** |  |
|  | **12** | **In-Service Day 2** |  |
|  | **13** | Pupils resume |  |
|  | **20** | S1,4,6 School Photos |  |
|  | 15 | Higher and Adv Higher Drama Fringe Day |  |
|  | 20 | N5 Geography - Urban fieldwork day |  |
|  | 22 | -Sports Clubs Fayre 2025  -Music Trip for S4,5,6 classes |  |
|  | 25 | Inter House Volleyball |  |
|  | 27 | -Higher Business Management Live Event |  |
|  | 28 | -Parent Council  -Higher / AH Geography Urban fieldwork day |  |
| SEPT | 1&2 | Higher History trip to Jewish Heritage Centre |  |
|  | 2&3 | MVP S5/6 Training |  |
|  | 9 | N5 Geography – river study day at Water of Leith (prov) |  |
|  | 11 | S1 Teambuild Activity Day |  |
|  | **15** | **AUTUMN HOLIDAY MONDAY** |  |
|  | tbc | Family Engagement - iPad session for Families |  |
|  | 18 | Higher / AH Geography river study day at Water of Leith |  |
|  | w/c 22 | -Key Adult Wider Activity q’aire issued  -S1 interviews with House Heads – Use of P7 MWOW Dig Profile  -Family Engagement - How to pass your Nat Quals– 6.30pm | S4-6 Track1 issued to Families |
|  | 23&24 | Ch4 Have a Go Workshops for S1s and Q&A S2 |  |
|  | w/c 22 | -Maths week Scotland 2024 – Wild Maths theme!  -Higher MS Conference (prov) |  |
|  | 25 | -Ch4 Have a Go Workshops – S2  -Leith Maths Extravaganza (Family engagement event) |  |
|  | 26 | -Ch4 Have a Go Workshops – S2  -2025 European Day of Languages Activities |  |
|  | w/c 29 | MVP lesson delivered in S1 classes | S1/S2 Track1 issued to Families |
|  | 30 | School from Denmark Visit morning (eve event on Wed 1st) |  |
| OCT | 1 | -HWB - Restart a Heart National CPR awareness  -AH History and MS trip to National Library |  |
|  | 2 | Primary 4 Rugby festival - S2/3 Helpers |  |
|  | 3 | -Active Girls/Male Health Matters Day |  |
|  | 6 | -N5 Drama Practical Prelims  -Build your Skills event S3 ½ year |  |
|  | 7 | -N5 Drama Practical Prelims  -Build your Skills event S3 ½ year  -Inter House Football |  |
|  | 8 | -Advanced Higher Drama and Musical Theatre Practical Prelim  -N4/5 History trip to Bannockburn |  |
|  | 9 | -Sport Scotland Award- Gold Ball/Disco  -S1 ‘settling in’ Pupil progress eve IN PERSON (4.30-6.30pm)  -S5/6 Senior Maths Challenge  -Mock interviews S4’s Event |  |
|  | 10 | 2025 World Mental Health Day |  |
|  | 6-10 | -Leith Skills Week 2025  -MVP lesson delivered in S2 classes |  |
|  | 10 | Higher Drama Practical Prelims |  |
|  | **13-17** | **OCTOBER HALF-TERM HOLIDAY** |  |
|  | **20** | **In-Service Day 3** |  |
|  | **21** | **Pupils resume**  -S3 History trip to the Poppy Factory |  |
|  | 22 | -S5 First Aid SCQF qual |  |
|  | 23 | -S3 YPI speed dating event  -S5 First Aid SCQF qual |  |
|  | 24 | Show Racism The Red Card whole school event |  |
|  | w/c 27 | -S2 Science Careers Hive Trip | S3 Track 1 issued to Families |
|  | 28 | -S5 First Aid SCQF qual  -S3 History trip to the Poppy Factory |  |
|  | 29 | Sen Phase Pupil Progress Eve IN PERSON (A/B) (4.30-6.30pm) |  |
|  | 30 | S4 S5 S6 Careers Fayre |  |
|  | 31 |  |  |
| NOV | 5 | Inter House Netball |  |
|  | 6 | P7 Families Information Evening 6pm start |  |
|  | 11 | Leith Academy Remembrance Service |  |
|  | 13 | Senior Phase Pupil Progress Eve IN PERSON (C/P) (4.30-6.30 pm) |  |
|  | 18 | -N5 Lab Science Trip  -NHS Flu vacc |  |
|  | 20 | Parent Council (7.00 pm) |  |
|  | 26 | AH Modern Studies conference (prov) |  |
| **DEC** | 1-12 | Senior Assessment window - Prelims |  |
|  | 2 | S3 Drama Primary Christmas Pantos |  |
|  | w/c 1 |  | S2 Track 2 reports issued |
|  | 3 | S2 Battle of the Bands A/B per 1&2, C/P per 3&4 |  |
|  | 4 | Primary 5 Rugby festival - S2/3 Helpers |  |
|  | 10 | S2 Drama Festival |  |
|  | 16 | Christmas concert in Theatre (2 nights) |  |
|  | 17 | -Inter House Swimming  -Christmas concert |  |
|  | 18 | -YPI Finals  -S5/6 Scottish Dance cultural event |  |
|  | **19** | Christmas Service **- TERM ENDS FROM CHURCH** |  |

#### TERM 2

|  |  |  |  |
| --- | --- | --- | --- |
| 2026 **JAN** | **5** | In-Service Day 4 |  |
|  | **6** | Pupils resume |  |
|  | 8 | -S2 Careers Fayre-S2intoS3 Family Information session – 6.30pm online |  |
|  | w/c 12 | -Music practical prelims |  |
|  | 13 | S2 Pupil Progress Eve online (4.30-6.30pm) |  |
|  | w/c19-2 Feb | -S2 into S3 coursing – return forms ‘after’ Family info eve | -S4-S6 Track2 Issued to Families |
|  | 20-23 | Drama trip to London Tue-Fri |  |
|  | 22 | Parent Council 7.00 pm online |  |
|  | 28 | S3/4 Intermediate Maths Challenge |  |
|  | 29 | Inter House Basketball |  |
| FEB | w/c 2 | -PE Performance Assessments  -MVP lesson delivered in S1 classes – round 2 |  |
|  | w/c9-6Mar | -S4/5 coursing into S5/6 begins  -MVP lesson delivered in S2 classes – round 2 | -S3 Track 2 issued to Families |
|  | 13 | Culture Day 2026 |  |
|  | **16-20** | **HALF-TERM HOLIDAY** |  |
|  | **23** | **All resume** |  |
|  | 17 | Chinese New Year 2026 |  |
|  | 24 | Travel&Tourism Cabin Crew trip / experience |  |
|  | 26 | S3 into Senior Phase Family Info Eve – 6.30pm |  |
| MAR | w/c 2 | -S3 NSA Numeracy assessments begin (in Maths & English)  -Social Studies careers event, ‘See it, Be it’. |  |
|  | 5 | -S3 Pupil Progress Eve IN PERSON (4.30-6.30pm)  -Mathématiques sans Frontières competition |  |
|  | w/c6-20 | S3intoS4 coursing begins – return forms after Family info eve |  |
|  | 6 | Design & Technology assessment morning |  |
|  | 9 | N5 Accounting Assignment |  |
|  | 16&17 | N5 Drama Practical Exam tbc by SQA |  |
|  | 16 | -Higher Accounting Assignment  -RBS School Rugby week / Inter House Rugby |  |
|  | 18&19 | Higher Drama Practical Exam tbc by SQA |  |
|  | 19 | -SQA entry cross check meeting – most vulnerable support  -SPOTY Leith 2026 |  |
|  | 20 | -Higher Admin Assignment  -P7 Maths Challenge morning |  |
|  | 23&24 | Adv Higher Practical Exam tbc by SQA |  |
|  | 25 | -S3 PE Performance Assessment |  |
|  | 26 | Live Jobs Fayre – current vacancies in local businesses |  |
|  | w/c30 |  | S4-6 Track 3 issued to Families |
| APR | 2 | Primary 7 Rugby Festival - S2/3 Helpers |  |
|  | 3 | **TERM ENDS** |  |
|  | **6-10** | Easter Revision Programme |  |

**GOOD FRIDAY FRIDAY 17 APRIL 2026**

EASTER MONDAY MONDAY 20 APRIL 2026

**TERM 3**

|  |  |  |  |
| --- | --- | --- | --- |
| **2026**  **APR** | **21** | **TERM STARTS – All resume** |  |
|  | **22** | SQA Exams start |  |
|  | 23 | -Musical Theatre Practical Exam  -Parent Council (7.00pm) |  |
|  | 24 |  |  |
|  | 29 | S1/2 Junior Maths Challenge |  |
| **MAY** | **4** | May Day Holiday |  |
|  | **5** | **-In-Service Day 5** – Leith Learning Festival, HWB, Imp Plan |  |
|  | 8 | -P7 Maths Magic Morning |  |
|  | 15 | -Enhanced Primary Transition visit |  |
|  | w/c 18 |  | S1 Track 2 reports issued |
|  | **18** | **Victoria Day Holiday Monday** |  |
|  | 19 | -P7 Handball Festival |  |
|  | 20&21 | S3 Drama Showcase |  |
|  | 21 | S1 Pupil Progress Eve IN PERSON (4.30-6.30pm) |  |
|  | tbc | S3 Maths Num / English Lit Assessment during Senior exams |  |
|  | 27 | S3 Softball Tournament |  |
|  | 28 | -BGE Celebration Event  -S1 trip to Bannockburn |  |
|  | 29 approx | -Exams end |  |
| **JUNE** |  |  |  |
|  | 1 | New Timetable |  |
|  | 1&2 | S6 Induction |  |
|  | 3 | P7 into S1 Marketplace event |  |
|  | 4 | -Primary 6 Rugby Festival - S2/3 Helpers  -Parent Council AGM 7pm |  |
|  | 9 | Spring Fling 2026 |  |
|  | 10 | Sports Day possible (weather based) |  |
|  | 11 | P7 F1 Transition event |  |
|  | 15 | P7 (new S1) Family info meeting |  |
|  | 16-18 tbc | P7 (new S1) 3 day visit – NO TRIPS TO BE PLANNED |  |
|  | 18 &19 | Leith Academy School Show 2026 |  |
|  | 19 | S2 Sports event IDL (PE and Social Subjects) |  |
|  | 23 | National and Higher PE Duathlon Day |  |
|  | 24 | Evening of Celebration 2026 - rehearsals per3&4 |  |
|  | **26** | **TERM ENDS** |  |
| **AUG** | **4** | **SQA Results Day** |  |
|  | **10** | **Staff resume - In-Service Day** |  |
|  | **11** | **In-Service Day** |  |
|  | **12** | Pupils resume |  |
|  |  |  |  |